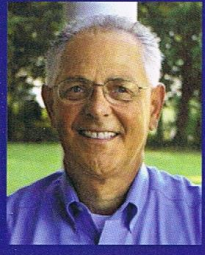
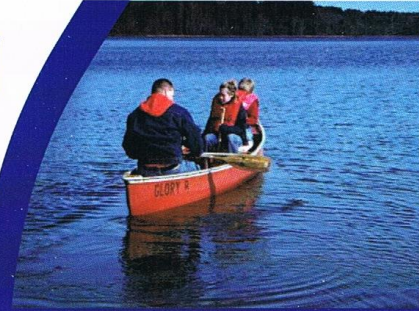




Lake Hartwell Association, Inc.

for the sake of the lake

Summer 2014



Letter from the President, Ray Fedele

I hope everyone is enjoying the summer and the higher water levels on the lake. The association has been again busy promoting your interests to provide good management and care for one of the area's most significant assets.

Here are some of our latest activities since the last newsletter;

- The LHA membership drive was completed successfully with the addition of new members and most importantly renewals of many existing and past members. We awarded two life jackets to the winner of our contest drawing. Read the article about it in this newsletter.
- LHA and the Corps of Engineers is again sponsoring the annual lake cleanup and we encourage all our members and interested groups to take part. We will host a volunteers picnic to celebrate the completion on Sept. 27th.
- Anderson County's new mega ramp has launched its first of three concrete slabs into the water using an ingenious method. The ramp project will be completed for the Bass Masters Classic event in 2015. Read more and see how they are pouring this massive ramp with the high water...
- We are continuing our monitoring of the Sanctuary Point development in the Fairplay area. We have received all leases and environmental studies done to date by requesting them from SCPRT via a FOIA request. As we review these documents we will report on our findings.
- We are also actively involved in monitoring the Plant Vogtle nuclear plant water withdrawal permit as well as providing response to the new Duke Energy and Corps licensing agreement for water releases from Lake Keowee.
- Our Cove Keepers effort is blossoming under board member Ruth Anne Maciag, with new participants and activities. Read the article and join in the fun.

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LHA

CELEBRATING

25 Years

Officers & Directors

Officers

Ray Fedele, President

Vacant, Vice President

Doug Young, Treasurer

Vacant, Secretary

Executive Staff

Herb Burnham,

Executive Director

Kelley Davies,

Executive Administrator

Directors and Committee Chairs

Ashley Widener, Legislative

Cathy Foster, Technical

Ruth Anne Maciag, CoveKeepers

Pat Goran, At-Large

Don Haynie, At-Large

Jim Lizza, At-Large

Scott Willett, At-Large

Mike Massey, At-Large

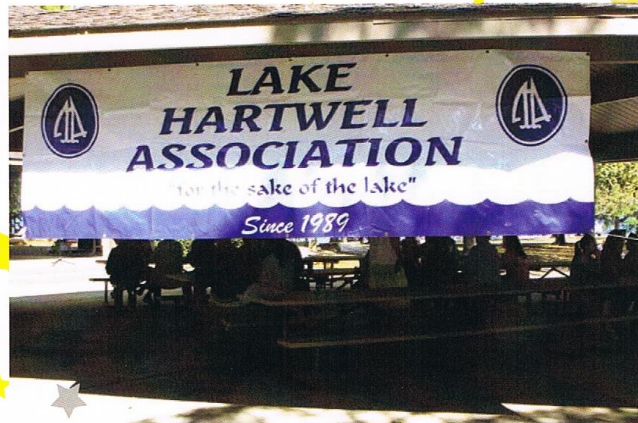
Dan Ray, Safety

Vacant, Programs/Publicity

Presidents Message Cont.

- Our Annual Association meeting will be held in the Clemson Forest, on the banks of the lake, on Oct. 18th. Make plans to attend and learn more about the associations' strides in promoting cooperation between the states of SC, GA and the Corps for adaptive management of the Lake. Also the Corps will discuss the Phase Two water level study that is being undertaken. Details in the enclosed article.
- Executive Director attended a two day workshop hosted by The Nature Conservatory that brought stakeholders from both SC and GA as well as the Corps to discuss the future management of the Savannah River Basin.
- Please remember to talk to your friends, neighbors and local business about what we are accomplishing and encourage them to join. And don't forget if you are interested in serving on a committee or any other capacity e mail Kelley at www.lhaoffice@charter.net

LHA # 1-864-224-LAKE (5253)



WELCOME NEW COVEKEEPERS

By Ruth Anne Maciag

LHA is delighted to welcome several new CoveKeepers: Tom Miller, Joe and Debbie Shonka, Lynn Holley, Don Smith on the Upper Tugaloo; Pat Michelsen and Carolyn Bishop on the Lower Tugaloo; Sarah and Woody Hutton, Doug and Jeanine Douglas, and Ryan and Jennifer Wooldridge on the Lower Seneca. Sarah and Woody will be River Captains for the Lower Seneca, from Martin Creek to Portman Marina.



We're still looking for CoveKeeper volunteers, especially for the Upper and Lower Savannah on both the South Carolina and the Georgia sides of the river. Dan Ray is River Captain for the Lower Savannah on the SC side and could use a lot of help! Garry Hamilton is River Captain for the Lower Savannah on the Georgia side and is a one-man team, so volunteers are needed there. The River Captain positions for the Upper Savannah on both sides are open – is anyone out there ready for the challenge?

CoveKeeping is a perfect neighborhood activity, too! Get a few families involved, go out and check the shoreline for a couple of hours (wear your CoveKeeper shirt when you do!), meet back at someone's dock for pizza and beer. Sounds like fun?

On Saturday, August 2nd, we had scheduled an on-the-water training session with Dr. Larry Dyck, the organizer of the CoveKeeper effort, volunteers got a taste of what we can do for the lake. We will schedule more of these on-water sessions as necessary.

On Saturday, July 12th, we had a very successful gathering of the Upper Tugaloo CoveKeepers at River Captain Gary Lance's home at T-78. It's a great group, and we had interesting discussion about what we need to do and not do.

For example, it is not the responsibility of a CoveKeeper to report docks without permits showing. A Corps dock number is, however, a good reference point when reporting a sunken boat or a fish kill.

The CoveKeeper's mission is to be a good neighbor, a good steward of the lake, and to act as an ambassador for the environmental quality of Hartwell Lake.

Won't you join us? **FOR THE SAKE OF THE LAKE**

RECRUITING CAMPAIGN

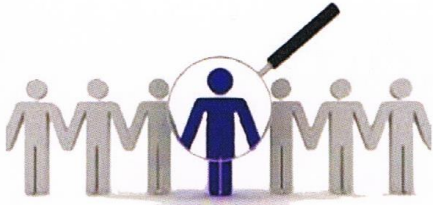
The Association's latest recruiting campaign ended on Memorial Day with a drawing to determine the winner of two automatic inflatable life jackets. The campaign results were not as good as we had hoped for, but we have added a number of new family and business members, as well as welcomed a significant number of members back into the organization. Many of those members had not received their renewal notices during the second half of 2013 and were simply unaware that annual dues were past due.

We are still lagging in membership and are feeling a budget squeeze as a result. So once again we want to encourage every member to recruit at least one new member before the fall newsletter is published. We are all aware that the cost of everything continues

to increase, and LHA's activities continue to expand, especially in terms of maintaining good relations with the Corps, state agencies and representatives, and local organizations and business entities. Try recruiting any person, organization or business that you know has an interest in the lake and should be able to invest the cost of a membership in the only organization on Lake Hartwell that exists entirely "for the sake of the lake". Simply ask them if they like the full pool of water we are enjoying this recreation season...it's not happening simply because of the good rains we have experienced since last summer. By the way, extra donations to the Association are always welcome. Remember that dues and donations are both tax deductible.

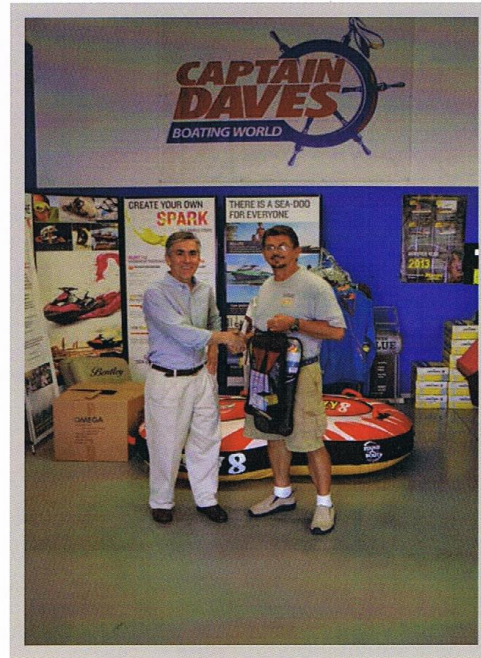


Detective Rusty Ables picks the winner from Kelley Davies while Rep Don Bowen of SC and Rep Allan Powell of GA look on.



By the way, the Ed Cochran family is the proud winner of the two life jackets that were donated by Capt. Dave's Boating World located on highway 24 in Anderson.

So next time you need boating supplies, repairs, or a new boat, remember Dave Strickland, his generosity, and support of LHA.



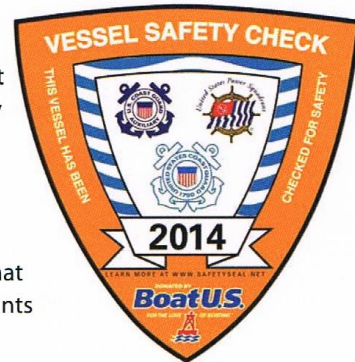
Give Your Boat a Vessel Safety Check (VSC)

A Vessel Safety Check is a free courtesy examination of your boat, PWC, paddle vessel to verify the presence and condition of Safety Equipment required by State and Federal law. The Vessel Examiner is a trained specialist and is a member of the two area United States Power Squadrons units. They will also make certain recommendations and discuss certain safety issues that will make you a safer boater.

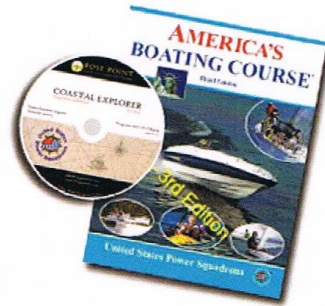
This is not a law enforcement issue. We will supply you with a copy of our evaluation so that you may follow some of the suggestions given. Vessels that pass will be able to display our distinctive VSC decal and also receive discounts at WEST Marine.

To Schedule an Inspection of your boat contact either Seth Charna of the Lake Hartwell Sail & Power Squadron at vsc@lake-hartwell.org or John Ozols of the Golden Corners Lakes Sail and Power Squadron at 864-973-4691.

For more information visit the USPS/USCGAUX joint website at www.safetyseal.net.



Safe Boating and Skills Course offered at Anderson County Library



ON Saturday, September 13th a state and nationally approved safe boating and handling course will be offered. This course will be taught by the Lake Hartwell Sail and Power Squadron a local chapter of the United States Power Squadrons. This course is a comprehensive and thorough training course combining "fundamentals of safe boating" along with an "On-the-Water" training day. America's Boating Course is our 8-hour certification class. Approved by the National Association of State Boating Law Administrator (NASBLA) and recognized by the USCG and South Carolina DNR. Upon successful completion you will receive a boating certification and a possible reduction on your boating insurance.

We present the entire class in one day (9:30 AM to 5:00 PM) for your convenience.

Textbook and Enrollment Fee is \$50 (an additional \$10 for each family member sharing the same book) Enroll by going to www.upstateboatingcourse.org or www.lake-hartwell.org



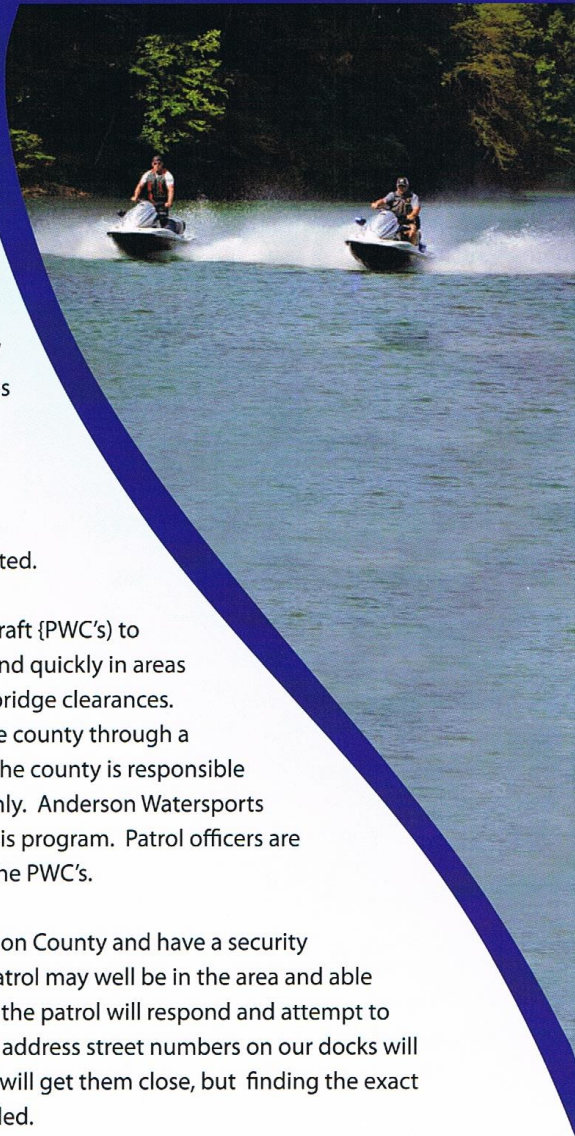
Anderson County Lake Patrol Update

The Anderson County Sheriff's Department Lake Patrol continues to improve its security services for lake side communities. The Anderson County shoreline makes up about 40% of the total lake and includes several good size islands...that's about 400 miles of shore line. Detective Rusty Ables, the officer in charge of the marine patrol, relies on a pool of part time, specially trained deputies in order to patrol this large area. **A recent report comparing the first half of 2013 with the same period for 2014 shows a 38% reduction in reported Anderson County lakeside crimes/incidents.** This includes thefts from docks as well as automobile break in's at boat ramps. It does not include warnings, citations, and boat safety checks. Over the past several years a significant number of stolen boats and marine equipment have also been recovered by the Marine Patrol, and the thieves arrested.

Late last summer Kawasaki donated two Personal Water Craft (PWC's) to the Marine Patrol. This has allowed patrol officers to respond quickly in areas not otherwise accessible by boat due to shallow water or bridge clearances. The PWC's are made available by Kawasaki at no cost to the county through a "demo" program, and are replaced with new ones yearly. The county is responsible for normal maintenance, insurance and operating costs only. Anderson Watersports on Clemson Blvd. is the local Kawasaki dealer managing this program. Patrol officers are required to undergo additional training before manning the PWC's.

As a reminder, should you have a lake side home in Anderson County and have a security problem, make sure to tell the 911 operator. The Marine Patrol may well be in the area and able to respond quickly. Of course, if it's a lake related problem the patrol will respond and attempt to solve it. Detective Ables reminds us that having our home address street numbers on our docks will be a big help to them in finding the right dock. Their GPS will get them close, but finding the exact dock is often a time wasting challenge that could be avoided.

The Lake Hartwell Association is proud to have played a part in this special public service and encourages its members having lakeside homes in Anderson County to let Sheriff Skipper and members of the County Council know that we appreciate these additional security and safety services on the lake.



The Nature Conservancy Water Flow Workshop

By Herb Burnham

LHA members will likely remember the multiple delays in trying to get South Carolina to come up with its share of funding (\$250,000) for the phase two study. That study, specifically addressing drought contingency planning, finally got underway last September when The Nature Conservancy (TNC) donated the state's share. This caused some concerns because a large, well-financed national organization, whose primary focus is environmental protection, would now have significant "skin in the game". We all remember efforts to reduce flows out of the lakes during the last two droughts that were delayed, and some denied, because of environmental concerns.

I was invited to attend the TNC's latest Savannah Basin Water Flow Workshop aimed at identifying and making recommendations for minimum flow rates during dry years based on environmental concerns primarily in the low land estuaries, the shoals below Thurmond dam and flood plains in the Augusta area. All state and federal organizations

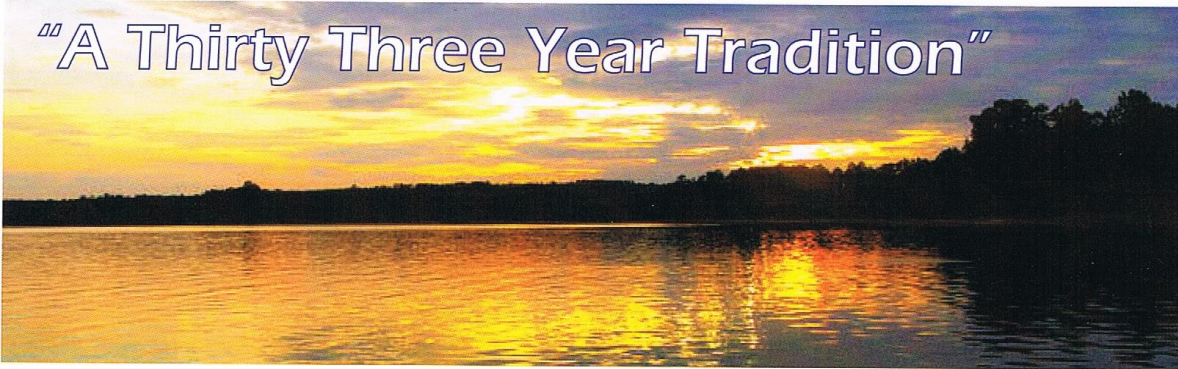
having environmental concerns (and regulative authorities) with flow rate changes were represented, resulting in an attendance of more than fifty scientists, engineers, fish and wildlife officers and other environmental specialists. Harry Shelley, Chairman of the Savannah River Basin Advisory Council, and I represented the Savannah Basin Lakes' interests. As we worked our way through the two day workshop I was pleasantly surprised to find that most of the environmentalists had a good understanding and appreciation for the problems we experience when our lakes reach seriously low levels. Instead of demanding continuous higher flow rates, most everyone supported the application of adaptive management and common sense. For example, if brief pulses of water can prevent or rectify an environmental problem it would be acceptable in place of a continuous higher flow that would have greater negative impact on the lakes. Harry and I also participated in the breakout sessions that were challenged to identify specific concerns and the maximum

and/or minimum flows needed for same. These criteria will be used in various models to define realistic parameters within which the Corps will have the flexibility to determine and apply solutions based on existing conditions...in other words apply "adaptive management".

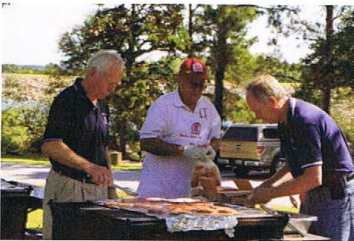
I came out of the meeting with a much better understanding of the multitude of environmental issues that impact water management in the basin...and the large number of organizations "having a vote" therein. Fortunately we established a number of new contacts that we can count on to help define and implement a more adaptive management system that will move us toward optimization of the management and use of water throughout the basin. This will not be easy and won't happen overnight, but we're off to a good start. Harry and I agree that our tasks must be ones of diligence from the lakes' perspectives, and continuing to be active and vocal partners in the process as it moves ahead.

ANNUAL LAKE CLEANUP

"A Thirty Three Year Tradition"



The Corps of Engineers Hartwell Project office and the Lake Hartwell Association have again laid the ground work for the 34th annual lake cleanup campaign and volunteer appreciation picnic. The campaign officially began August 1st, 2014, and will end with the picnic on September 27th. As always, volunteers are needed to walk designated areas of shoreline, pick up litter and deliver it to the nearest designated collection site.



Individuals, couples and groups such as lake homeowners associations, scouts, church and other groups, may volunteer by selecting an area convenient for them to clean up. And, hopefully, some may consider adopting the

areas and agree to keep them clean year around. This includes areas such as boat access ramps, a convenient cove or point, or even an island that they will agree to clean up as needed after the campaign.

Volunteering is easy. Simply call Park Ranger Nancy Sumners toll free at 888-893-0678 ext. 329, or Park Ranger Scott Kelley at ext. 386.

Both have planned and conducted numerous clean up campaigns on Hartwell Lake, and will welcome the opportunity to help with volunteers' questions and/or assist in getting groups organized and started.

All volunteers will be invited to attend the appreciation picnic sponsored by the Lake Hartwell Association. The picnic will feature a complimentary lunch, and drawings for door prizes that will include free weekend passes to use Corps managed camp grounds and shelters. The picnic will also include activities for the youngsters attending.

Earlier this year the Hartwell Project was named by Rivers Alive as the 2013 Government Partner of the Year, recognizing the project's annual lake clean-up campaign. Rivers alive is an outreach program led by the Georgia Department of Natural Resources, Environmental Protection Division that targets the annual cleanup of all waterways located in the state. The Hartwell Project Manager, George Bramlette noted: "This award represents a cohesive partnership between the Corps of Engineers, the Lake Hartwell Association (LHA), and many volunteers and partners. The members of LHA have devoted significant time and resources to the clean-up campaign and are instrumental in our success.



Create a Carolina Yard

by Cathy Reas Foster

The Carolina Yards program assists people in creating an environmentally-friendly landscape that will ultimately protect the water resources that we all depend on for recreation and drinking water. A user-friendly website includes a plant database and lists 12 actions that you can take to protect the environment as you beautify your surroundings:



To learn more, visit the website at www.clemson.edu/cy. Clicking on "Actions You Can Take" will lead you to specific steps, tips, and even videos about each of the 12 actions. Learn how to compost, create a rain garden or lakeshore buffer, and install a rain barrel and much more! You can even accumulate "inches" for each action until you reach 36 inches, which qualifies your yard as a certified Carolina Yard.

What is a Carolina Yard?



A yard that:

- ✦ Is low-maintenance
- ✦ Has a positive environmental impact
- ✦ Meets your needs
- ✦ Enhances your neighborhood
- ✦ Protects South Carolina's natural beauty

Why should I have one?



- ✦ Become a steward of the land
- ✦ Save money and time
- ✦ Protect water quality and the environment





LHA Annual Meeting October 18th

The Lake Hartwell Association's Annual Meeting and Forum will be held on Saturday October 18th at the Kresge Hall in the pristine Clemson Experimental Forest on the shores of our beautiful (and nearly full) Hartwell Lake. A continental style breakfast will be available beginning at 8:30 am and the meeting called to order at 9:00 am.

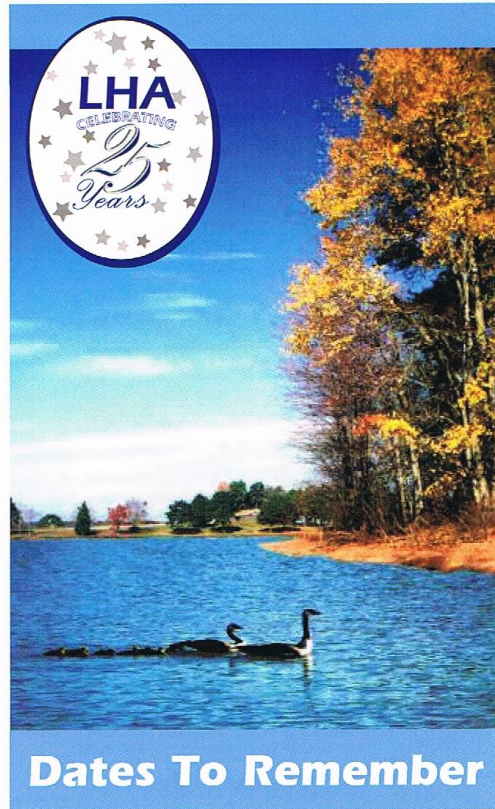
James Hall from BASS Masters will also speak about the 2015 Bass Masters Classic event in February on Lake Hartwell. He is editor of the National Association's BASS Masters Magazine and will provide insight on how Lake Hartwell has been chosen for the event two times.

Col. Thomas Tickner, Corps of Engineers Commander of the Savannah District, will be our key note speaker. He and key members of his water management team will bring us up to date on progress of the second phase of the Comprehensive Water Study now underway, to improve drought contingency and mitigation methods. Those attending will also be brought up to date on the Georgia and South Carolina General Assemblies' Water Caucuses.

Anna Simon, author, ETV radio personality and award winning journalist, will give a short presentation entitled "Views from the Lake". Anna worked for the Greenville News for 21 years and received the SC Press Association's first place award for In Depth Reporting on PCBs in Lake Hartwell and the Twelve Mile River.

As you all know, the Association is a non-profit organization and even though we never intend to make a profit, we do strive to avoid deficits. You also know that the cost of everything continues to rise, therefore please know that any donations to cover the cost of the breakfast and other meeting expenses will be appreciated.

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Dates To Remember

Saturday, September 13th
Safe Boating and Handling Course
Anderson County Library
9:00 am

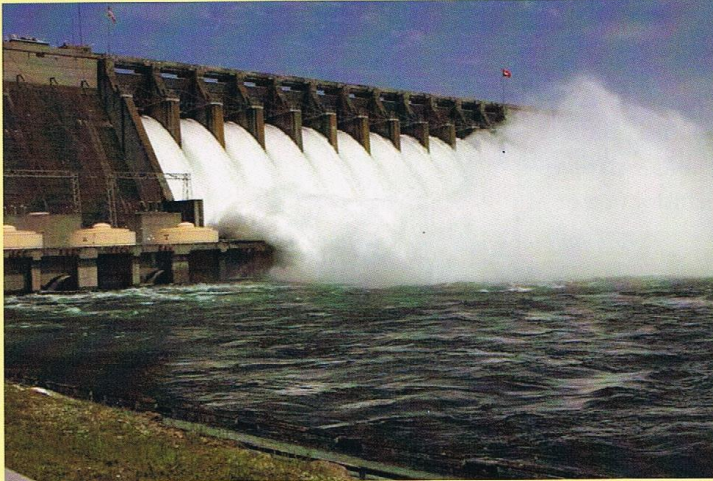
Saturday, September 27th
Annual Lake Clean Up Picnic

Saturday, October 18th
LHA Annual Meeting
Kresge Hall - 8:30 am

Hartwell Dam Tours Resumed

The Corps has been able to reopen tours of the dam for LHA members. This is a very informative tour that takes you inside the dam to learn how it operates and generates electricity. Tours are available on the following dates and the slots fill up fast so make your plans now if you are interested.

Tours are limited to 12 people per time slot. To make a reservation, contact Kelley Davies at lhaoffice@charter.net or (864) 224-5253.



Friday, August 22 at 1pm
Friday, August 22 at 3pm

Friday, September 19 at 1pm
Friday, September 19 at 3pm

Friday, October 17 at 1pm
Friday, October 17 at 3pm

Friday, November 21 at 1pm
Friday, November 21 at 3pm

Friday, December 19 at 1pm
Friday, December 19 at 3pm

Technical Committee Reviews Lake Issues

Our technical committee is presently involved in reviewing documents received from the SCPRT department concerning the proposed Sanctuary Point development off Exit 1 I-85. We are looking at the last environmental assessment as well as the land leases between the Corps, SCPRT and the developers. The purpose of this review is to insure that the lake is not effected in any adverse way.

We are also advising Anderson County on ways they can assure clean and proper run off drainage at the new Green Pond Landing ramp project. Our intent is to make sure this project is a model of how future development should address run off into the lake.

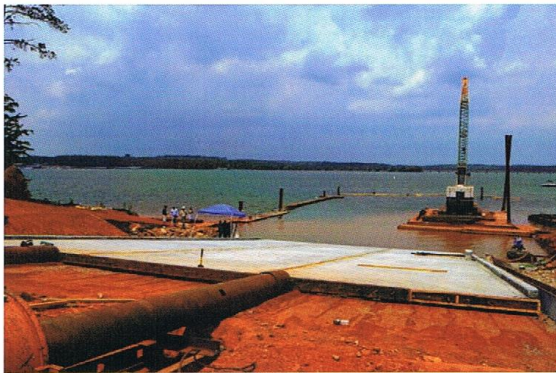
The permitting process for water withdrawal by Plant Vogtle, the new nuclear unit, on the Savannah River is still under way. LHA has written a position letter to GA Environmental Protection Agency that voices concern over the amount of water withdrawal this permit allows. The committee will continue to monitor this situation and report to our membership in the future.

GREEN POND MEGA RAMP UPDATE

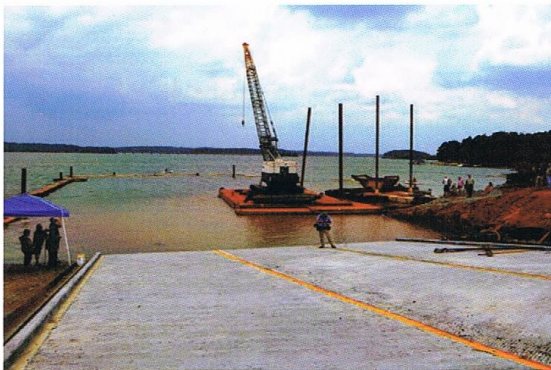
Construction on the new Green Pond landing is moving ahead with the fabrication and placement of the three lane boat ramp. As reported in the spring newsletter, Green Pond will be the venue for the B.A.S.S. Master classic contenders launching and trailering of their boats. These boats are among the finest, fastest, and most colorful bass fishing boats in existence. Thousands of spectators are expected for the early morning launchings and mid-afternoon trailering activities. The Green Pond facility, expected to be completed in December and ready for the Classic in February, must also be ready to accommodate the spectators, their vehicles and sanitary needs.



The accompanying photos show the placement of the first of three concrete slabs that, when all are placed, will be the longest and deepest boat ramp on Hartwell Lake. Each slab is 49 ft. wide and 75 ft. long and each is independently fabricated, poured, cured and then hydraulically pushed into position. Each one weighs about 600 tons, some of the largest and heaviest known to be placed in this manner. This method was chosen instead of having to build and remove a large coffer dam in order to pour the ramp in place.



In conversations with B.A.S.S. Masters officials it's obvious they are excited about returning to Hartwell Lake for the Classic, which they consider to be the "Super Bowl" of bass fishing. They expect 100,000 to visit the exposition and weigh in activities to be held in the Bon Secours Wellness Center in Greenville. It is estimated the Classic itself will bring an additional \$17 million to the Anderson area alone. The long term economic impact is nearly impossible to predict as bass fishing has become more popular and Hartwell Lake considered one of the best bass fishing lakes in the country.



Photo's by: Glen Brill

Anyone interested in volunteering to help with the Classic should call Neil Paul with Visit Anderson at 864-716-3660.

Welcome Aboard, New Members!

Please welcome the following members, who have joined LHA since our last newsletter.

New Family Memberships

- Scott Anderson
- Fred & Danny Bailey
- Robert Brewer
- Richard Chaulk
- Connie Kane
- James Mundie
- Vicky Reardon
- John Rusnak
- Carol Shrum

New Community & Business Members

- Ralph Hayes Toyota
- Seminole Point Property Owners Association

We are especially grateful to the following members for their Special Donations

- Richard & Marilyn Allen
- John & Marilyn Bowman
- Franklin Brown
- Greg and Barb Collins
- Kenneth & Rosemary Dansbury
- J. E. Dempsey
- Vincent & Laura Dillon
- Jack & Helen Eldredge
- Rex Millsap & Linda Franzkowiak
- Vivian Hunter
- Robert Jordan
- Dale & Nancy Linvill
- Carlton Mell
- Brian & Margi Philbin
- Jerry & Elsie Post
- Don & Terre Pratt
- Dan & Joanne Ray
- James Rogers

Thank you for your support of LHA's work "For the Sake of the Lake!"

We extend our apologies to the following partners for incorrectly listing their businesses.

Dynamic Merchant Systems

Danny McMullen (864) 906-5446

McCullough Properties

W. E. McCullough (864) 877-5940

LHA Mission Statement

WE will develop and establish the Lake Hartwell Association as an organization that promotes and encourages cooperation, assistance and information exchange among those concerned with Hartwell Lake and the Savannah River Basin.

WE will collect and distribute information on matters affecting Hartwell Lake.

WE will provide a forum to collectively represent our membership on issues that pertain to the development, preservation and comprehensive management of Hartwell Lake.

WE will maintain liaisons and communications between Lake Hartwell Association and educational, governmental, scientific and other communities.

LHA COMMUNITY & BUSINESS PARTNERS THANKS FOR YOUR SUPPORT!

We are especially thankful for the Community and Business members that generously support LHA!
Their contact information and website links are available on LHA website!

Ada Lee Birnie
Anderson Area Chamber of Commerce
Lee Luff (864) 226-3454
Anderson County Sheriff's Office
Sheriff John Skipper (864) 260-4400
Anderson Regional Joint Water System
Scott Willett (864) 231-5987
Big Water Marina
Jane Davis (864) 226-3339
Bill Brissey Real Estate
Bill Brissey (864) 226-7380
Bryan Utility Contractors, Inc.
Christopher Barber (770) 985-4606
Burnham Facilitation
Herb Burnham (864) 287-1568
BuyHartwellLake.com, LLC
Don Cleveland (864) 225-2480
Byers Precision Fabricators
Roger Byers (828) 233-2342
Carolina WaterSports
Don Chapman. AIA, CMB (864) 224-7563
Chickasaw Point Property Owners Association
Lisa Rose (864) 972-3680
Clearwater Shores Community
Peggy Smith (678) 234-2899
Clemson Marina & Campground
Mike Jansen & Allen Revak (864) 653-6767
Coldwell Banker Fort Realty
Fort Oglesby (888) 409-5054
Collins Dock, Inc.
Tammy Collins (864) 225-2551
Currahee Club
Andrew Ward (706) 827 1700
Custom Dock Systems, Inc.
Don Haynie (864) 225-2393
Docks South, LLC
Bill Griggs (770) 377-3625
Dynamic Merchant Systems
Danny McMullen (864) 906-5446
Eric & Tara Nilsson
Foxwood Hills Property Owners Association
Sandra Jones (864) 647 9510
Friends of Lake Keowee Society (FOLKS)
Ben Turetzky (864) 882-3655
Grady's Great Outdoors
John Phillips (864) 226-5283
Greg & Barb Collins

Hart County Chamber of Commerce
Nicki Meyer (706) 376-8590
Hartwell Lake News
Angie Wilson (864) 934 3952
Hartwell Marina & Boat Sales
Brant Tew (706) 376-5441
IPC Supply, Inc.
Lynn McLay (864) 226-1588
J & S Shoreline
Angie Johnson (706) 377-4891
JC Sports
Jeff Crouch (864) 882-4212
Jeryllyn Wiech Keller-Williams
Lanier Partner (706) 244-8211
Kroeger Marine Construction, Inc
Dave Kroeger (864) 882-7671
Lake & Watershed Association of
South Carolina (LWASC) - Richard Locke
Lake Hartwell Sail & Power Squadron
Peter Stevenson (864) 444-3297
Lakeside Chiropractic, LLC
Dr. Cindy Pradhan, DC (864) 224-7660
Lee s Marine
Randy Lee (864) 224-0123
Marine Specialties, Inc.
Thomas M. Child (864) 260-9700
Matthew Nasrallah, Attorney-at-Law
(877) 266 3694
McCullough Properties
W. E. McCullough (864) 877-5940
Mike Sanders Boat Storage
Michael W Sanders (864) 231-0010
Motivational Sports Products
Terry Swain (864) 972-0690
New Harbor Light Marina
Larry Rich (706) 356-4119
Old Stone Tractor Company
Ben Griffin (864) 225-4639
Palmetto Commercial Refrigeration, Inc.
Lance Owens (864) 277-6156
Palmetto State Transportation Co. Inc.
Bob Dumit (800) 269-0175
Paradise Point Inc
William Roberts (404) 788-7528
Phil Jewelers
Phil Silverstein (864) 226-7635

* New Members

Piling-Guard.Com
John Rowley (704) 616-7114
Pintail Point Property Owners Assn.
Sheree Moats (864) 622-2265
Pinnacle Bank
D. Scott Wilson (706) 283-2854
PIP Printing
Theresa O'Rourke (864) 225-1471
Portman Marina
Dave Freeman (864) 287-3211
Ralph Hayes Toyota
Marty Crossley (864) 437-8808 *
Sanctuary Pointe, LLC
Robert Daffin (404) 384-6229
Seminole Point Property Owner's Association *
Southern Industrial Hygiene & Safety, LLC
Margaret Philbin (770) 375-1327
SpotOnTheLake.com
Tom Miller (678)469 9917
SSC/Floatair Boatlifts, Greenville, SC
R. J. Foster (864) 467-1806
State Farm Insurance
Terence Roberts (864) 231-9312
Strickland Marine Center
Dave Strickland (864) 225-0145
Sullivan's Metropolitan Grill
Bill & Sabra Nickas (864) 226-8945
Swaney's Point Association
Debbie Cornwell (864) 242-1612
T N Construction
Thad Strickland (864) 574-2113
Teakwood Plantation HOA
Bob Brohm (864) 287-2534
The Hartwell Sun
Robert Rider (706) 376-8025
Tugaloo Bay Property Owners, Lavonia, GA
Claude Burke
Upstate Forever
Brad Wyche (864) 250-0500
USA Corps of Engineers
George Bramlette (888) 893-0678
View Point Lot Owners Association
Water Education & Environmental Center
Charlie Gibson (864-646-7729)
Watermark Realty
Pat Rowland (706) 356-2121
William Callahan, DDS
(864) 647-9000



Lake Hartwell Association, Inc.
 P.O. Box 2122
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 (864) 224-LAKE (5253)

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Lake Hartwell Association

P.O. Box 2122 | Anderson, SC 29622 Summer 2014

Membership Application

You may mail this Membership Application form with your check to LHA at the above address,
 or visit the LHA website (see above) to make a secure credit card payment!

Membership Information: Check all that apply





New
 Renewal
 Address Change
 Amount Paid \$ _____ Date _____

Family \$35
 Community, Association or Business \$100

Gift Membership
 Additional Donation \$ _____

Name _____

Spouse's Name *(If Family Membership)* _____

Mailing Address _____

City _____ State _____ Zip _____

Phone(H) _____ (W) _____

Cell _____ Email _____

Occupation(s): Yours _____ Spouse's _____

(If retired, check here and give former occupations above)

Lake Address _____ County _____

(*if Gift, Your Name & Address) _____

Make checks payable to Lake Hartwell Association, Inc.
 Send to address above

Give Something Back to the Lake

Please select committees on which you would be willing to serve

Technical

Legislative

Programs

Lake Cleanup

Safety

Membership

Publications

CoveKeepers

Other