



## LAKE HARTWELL ASSOCIATION, INC.

P.O. Box 2122 - Anderson, South Carolina 29622

864.224.LAKE (5253) - [www.LakeHartwellAssociation.org](http://www.LakeHartwellAssociation.org)

**Lake Hartwell Association cares about preserving the water quality and quantity, as well as the safety on and around Lake Hartwell. We welcome individuals, families, and businesses to come together for this important cause.**

*LHA is a 501©3 non-profit, so dues and donations are tax-deductible. Our EIN is 57-0893639.*

All LHA Members receive these benefits:

- Knowing that your support helps protect Lake Hartwell, a valuable resource to Georgia and South Carolina
- Newsletter — LHA newsletters mailed directly to you
- Email news items that pertain to the lake
- Opportunities to attend LHA Membership Meetings and hear expert guest speakers
- Notices regarding important information, meetings and hearings regarding Lake Hartwell
- Program participation — easy to get involved with the Adopt-a-Shoreline & other programs

### PERSONAL MEMBERSHIPS

FAMILY	CAPTAIN'S CLUB	ADMIRAL'S CLUB	COMMODORE'S CLUB
All basic benefits listed above	All basic benefits PLUS... license plate frame	All basic benefits PLUS... license plate frame and \$25 Credit for LHA logo items	All basic benefits PLUS... license plate frame and \$50 Credit for LHA logo items
<b>\$40</b>	<b>\$55</b>	<b>\$100</b>	<b>\$200</b>

### COMMUNITY AND BUSINESS PARTNER MEMBERSHIPS

MEMBER	SILVER	GOLD
All basic benefits listed above PLUS Company Name on LHA website	All basic benefits PLUS Company Name, logo and website link on LHA website AND listing in LHA Quarterly Newsletter	All basic benefits PLUS Company Name, logo and website link on LHA website AND business card size ad in LHA Newsletter
<b>\$100</b>	<b>\$250</b>	<b>\$500</b>

**THANK YOU FOR YOUR SUPPORT!!!**

### PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Email \_\_\_\_\_

Lake Property Address (if different from mailing address) \_\_\_\_\_

### CHECK CATEGORY

Personal Memberships: ☐ Family \$40 ☐ Captain's Club \$55 ☐ Admiral's Club \$100 ☐ Commodore's Club \$200

Business Memberships: ☐ Member \$100 ☐ Silver \$250 ☐ Gold \$500

**MEMORIAL FOR or GIFT MEMBERSHIP FROM:** \_\_\_\_\_

Mail your check or money order to:

Lake Hartwell Association  
PO Box 2122  
Anderson, SC 29622

Or, to make a secure payment online, visit:

[www.lakehartwellassociation.org/community/join-us/](http://www.lakehartwellassociation.org/community/join-us/)