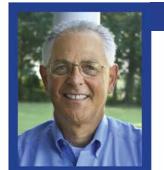


#### LAKE HARTWELL ASSOCIATION, INC

for the sake of the lake



**FALL 2021** 



#### Letter from the President, Ray Fedele

Lake Hartwell Association has been busy following up on the lease agreements for several of the Corps recreation areas so please read the article and go to our web site for a full accounting of the latest. As of May the Savannah District of the Corps of Engineers has a new commander, Col Joseph Geary. Col Geary will speak at our annual meeting in November so don't miss it. With the management of the Corps the lake has stayed close to full pool most of the past year, which I'm sure makes all of you happy. Also, in this issue you will read about what happens when

water passes through the Lake Hartwell Dam and how much of an impact it has on the region.

#### Plan to attend our Annual Meeting on November 9th.

Stay safe and be responsible. Wear a mask when in public places and indoors.

#### **HELP GROW LHA!**

If you're receiving this newsletter, you already know all about LHA, and our commitment to the lake. Everything we do is to ensure that Lake Hartwell remains the jewel of the Upstate and receives the care and attention it deserves.

But what about your neighbors? We, the volunteers that mange the day to day activities of LHA, acknowledge that our members are our best membership recruiters. You already appreciate what we do and can share those details with other like-minded stakeholders.

Please do your part and share your newsletters with one of your neighbors. Encourage them to tear off the membership form on the last page or log on to our website and join over a thousand others who do what we do together, *For the Sake of the Lake*.

Are you interested in becoming a board member?

Do you have talents for website content, social media or newsletter editing?

Contact Jill at lhaofficemail@gmail.com

#### **Officers & Directors**

#### **Officers**

Ray Fedele, President **Brodie Brigman,** Treasurer

#### **Executive Staff**

Herb Burnham. **Executive Director** 

Jill O'Connor. **Executive Administrator** 

#### **Directors and Committee Chairs**

Cathy Foster, Technical

Margarit Gray, Technical

Terry Jackson, At-Large

Jean Kidd, At-Large

**Don Haynie**, At-Large

Katie Tillman, At-Large

Randy Williams, At-Large



LHA # 1-864-224-LAKE (5253)





# JOIN US FOR THE 2021 Lake Hartwell Association Annual Member Meeting

## 6:30 P.M. on Tuesday, November 9th Civic Center of Anderson



6:00pm - Doors open

6:30pm – 8:00pm Meeting & Forum with Guest Speakers

- Colonel Joseph R. Geary new Commander of the Corps of Engineers, Savannah District
- Aaron Wahus Project Manager of the Corps of Engineers, Hartwell Project office
- Representative from Corps of Engineers will be addressing the new Shoreline Management Plan for Lake Hartwell, shoreline developments and management of all lake levels in the basin.
- LHA to address shoreline developments and updates on Asbury Park, River Forks, Weldon Island and any other developments that arise.

Please invite your neighbors or other lake friends. There will be membership forms available for anyone interested in joining & supporting Lake Hartwell Association.

To RSVP, please email mail@lakehartwellassociation.org or call (864) 224-5253 with the following information by Tuesday, November 2: 1. LHA Member Name(s) & guest(s) 2. Contact phone number 3. Email

#### Directions to Civic Center: 3027 Martin Luther King Jr Blvd, Anderson, South Carolina

From I-85: take Exit 19, continue on Clemson Blvd (SC-28 E/US-76 E), turn right on Civic Center Blvd, turn right on Martin Luther King Jr Blvd, turn right on Camson Rd to access parking lot for Civic Center.

From Hartwell: Continue to US-29 N, turn left on SC-187 N, slight right on Whitehall Road, turn left on Martin Luther King Jr Blvd, turn left on Camson Rd to access parking lot for Civic Center.

Masks are Recommended for the unvaccinated. We hope to see you there! For the Sake of the Lake!



## LHA CONTINUES TO MONITOR COMMERCIAL SHORELINE DEVELOPMENT

Over the past few years, the future of Lake Hartwell's shoreline management has changed due to funding issues with the Corps of Engineers. The Corps, to keep open and maintain certain recreation areas, has leased several recreation areas to local counties. The most active and visible leases have been by Anderson County pertaining to The Shores of Asbury, River Forks and Weldon Island.

To learn about the history, background and present activities concerning these leases visit Lakehartwellassociation.org. During this transition of leased areas LHA will follow all actions and inform our membership what's taking place. We will continue to monitor and follow-up on all activity that may affect the quality and safety of Lake Hartwell. To date, no requests for leases of any other areas in Anderson County have been granted by the Corps. The following are updates of the status of Anderson County leased areas.

- Shores of Asbury is still under construction. There is no specific date for Asbury to open. The County has not requested any changes to the approved development plan. Asbury is inspected on a weekly basis including random inspections by SCDHEC. They have silt barriers in place that are containing any silt. Currently, none of the buildings have been completed. The boat ramp is still under construction. There is no scheduled date for the boat ramp to be open.
- River Forks & Weldon Island Will continue to be operated as they are for the foreseeable future. The day use areas at River Forks remains closed. The County has not taken any action on the subleases that USACE provided them for River Forks and Weldon Island.
- No other development projects are being discussed or have been proposed on Hartwell Lake.
- We do not plan to lease any additional parks or access areas around the lake, nor do we plan to close any areas other than regular seasonal closings of parks.
- Green Pond landing continues to operate as it has in the past.

In addition to these leases, the Corps has also signed agreements with Hart County concerning Payne's Creek Recreation Area, to include a campground, boat ramp and multi-purpose trail, with The City of Clemson for Twelve Mile Day Use area and associated boat ramp and with Oconee County for Friendship Day Use Area to include the boat ramp and picnic area.

The Corps has stated that these leases do not fall within the Shoreline Management Plan but within a Corps national policy; the Recreation Development Policy for Outgranted Corps Land. This policy, along with the lease and approved development plan dictate what can or cannot be constructed on public land that benefits all citizens. This policy may allow activities and facilities that are not outlined in the current SMP for property owners.

#### **Call to Action:**

Join the LHA Board of Directors or one of its committees to assist in the monitoring of these developments. and if you hear of any new commercial developments on the shores of Lake Hartwell (any county), please let us know so we can follow the progress.

For a copy of any above leases, subleases, or development proposals, please send a request to mail@ lakehartwellassociation.org.

Share your concerns on shoreline developments, please contact: USACE HARTWELL 706.856-0300 – www.sas.usace.army.mil/contact/ Or lhaofficemail@gmail.com

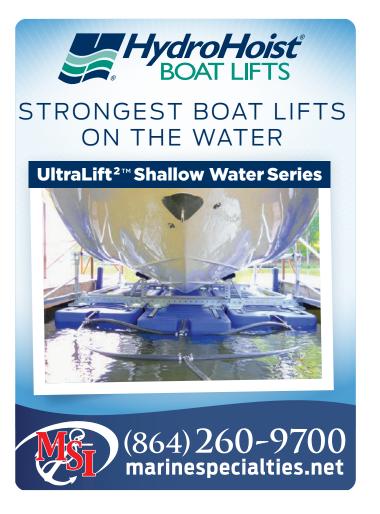
## NEW AMPHITHEATER AND DOCK AT GREEN POND LANDING

Anderson County has developed a new event venue which consists of a new amphitheater with 7 rows of seating capacity which seats around 1,300 people. The second phase of the development being constructed now is a 240' of courtesy dock from the front of the amphitheater into the lake. The courtesy dock will have a 40' T at its end. The new venue will host concerts, weddings, parties, plays and fishing events.









# Sustainable Landscaping Practices = Healthier Yards and a Healthier Lake

Terasa M. Lott, State Coordinator, SC Master Gardener Program

Did you know the actions you take in your landscape impact both terrestrial and aquatic ecosystems? Through sustainable landscaping practices, you can create an aesthetically pleasing yard in a way that protects our natural resources. Clemson's Carolina Yards Program focuses on twelve principles that assist South Carolinians in creating their desired landscape by implementing sustainable landscaping practices. Here are a few concepts to consider.

#### Reduce Lawn Area

Turfgrasses generally have high input needs and relatively low ecological value. By limiting lawn area, you can incorporate plants that require less maintenance and provide habitat for pollinators and other beneficial insects. Set yourself up for success by starting small. We've been working to reduce our lawn by creating a wildflower border along our fence line. In my opinion, it is much more attractive, and the diversity of insects I've spotted is incredible. I've included a few pictures that I hope will inspire you to take action in your own yard.

#### Be Wise When You Fertilize

Excessive fertilizer applications can be detrimental to the health of your plants and the lake. Be sure to have your soil tested to determine the type and amount of fertilizer to apply. Always follow best practices when applying fertilizer. You'll want to calibrate your spreader, check the weather, so you don't apply before a rain event, and sweep any fertilizer that landed on hardscape back onto landscaped areas. Following this advice will help ensure your plants use the fertilizer instead of washing into the lake, where it can wreak havoc on water quality.

#### **Enhance Your Buffer**

Vegetation adjacent to the lake's shoreline offers many benefits. Consider enhancing the width of your existing buffer by adding native plants. As you move away from the water's edge, the conditions change, making them suitable for different types of plants. For more information on creating freshwater buffers, visit HGIC 1855 Shorescaping Freshwater Shorelines. Be sure to follow all rules, restrictions, and guidance from the Army Corps of Engineers.

#### **Certify Your Yard**

Yards are evaluated using a scorecard based on the program's twelve principles. Each principle has associated actions that, when taken, earn inches of credit. A total of 36 inches of credit are needed for certification. You'll be recognized with a printed certificate and the option to purchase recognition items that showcase your commitment to sustainable landscaping practices that protect our natural resources. Navigate to www.clemson.edu/cy and select "Certify Your Yard" from the left navigation to get your yard certified.

## HARTWELL DAM AND HYDROELECTRIC GENERATION HELPS MILLIONS WITH RENEWABLE ENERGY

When the Hartwell dam generates power it provides millions of customers with low-cost power through electric cooperatives, and investor owned utilities in North Carolina, South Carolina, Florida, Georgia, Alabama, and Mississippi, The power generated is sent over three transmission lines, one owned by Georgia Power and the two owned by Duke Power, to the power grid. Marketing this power to various customers is the responsibility of the Southeastern Power Administration (SEPA) headquartered in Elberton, GA. SEPA oversees marketing



All spillways open for testing

of hydroelectric power from 23 dams and water projects operated by the US Corps of Engineers in West Virginia, Virginia, Florida, Alabama, Mississippi, Tennessee, and Kentucky.

The Hartwell Power Plant produced 627,265(MWH) in FY20 for a total revenue of over 23 million dollars. Hartwell is the second largest power plant in the Savannah District which includes Lake Russell, Lake Hartwell, and Lake Thurmond. The Savannah District provides over 50% of the energy capacity and revenue in all SEPA's GA-AL-SC system which includes thirteen power plants. This revenue pays for the operation and maintenance of the dam with all excess revenue going to the federal treasury.

All this electrical energy is produced by harnessing the water from Lake Hartwell through tunnels in the dam. The water traveling through these passages causes the turbines to turn. The turbines then make generators rotate producing electrical power. The engineers at the dam control the amount of water let through the dam and when excess water is present in the reservoir the spillways are used. The spillways which look like long ramps are empty and dry most of the time.



Hartwell rotor removed for cleaning



Rotor being pulled from unit

# Significant Boat Registration Renewal Changes for SC

Now all boat registrations will be renewed every year instead of every 3 years. The expiration month of your watercraft decals will be the month the SC personal property taxes on your boat are due to the county along with a \$10.00 registration fee. Beginning January 2021, your annual registration renewal fee of \$10.00 will be billed by your county along with your property taxes.

Currently registered boats with valid registration numbers and decals will remain current until they expire. Counties won't begin billing current owners for the annual registration until there current registration is due to expire. Property tax notices and registration renewal fees will be due the month the decal expires.

If you register a new or used boat that you purchased out of state, the registration will be based on the date of sale. For example, if you bought a boat in January your renewal will be good until the next January.

If you buy a new or used boat in SC, you will need to visit your county tax office to pay the property taxed due for the coming year. Then you can apply for a registration and decal.

Due to the large back log at the SCDNR offices of registration, up to 3-4 months, it is important to start the registration process immediately after you purchase the boat since the renewal year begins at date of sale.

### **Press Release**

#### For Immediate Release 9/152021

#### Lake Hartwell Association Donates 100 Life Jackets

**Anderson, SC**- The Lake Hartwell Association has donated 100 type III life jackets to the Corps of Engineers on Lake Hartwell. These life jackets will be used in the loaner program, operated by the Corps, for visiting swimmer's and campers.

"We know that life jackets save lives, and our intent is to help the Corps of Engineers make jackets available to all that need them," stated Ray Fedele, President of Lake Hartwell Association.

Lake Hartwell Association Inc. is a nonprofit member organization with thousands of family and business members. LHA serves the interests of lake residents, recreational users and businesses surrounding the lake by advocating issues that ensure the lake is kept clean and safe. www. lakehartwellassociation.org



Left to right Brodie Brigman LHA, Herb Burnham LHA, Aaron Wahus Hartwell Project, Kenneth Bedenbaugh Hartwell Project, Ray Fedele LHA

## New Commander and Engineer appointed to the US Army Corps of Engineers Savannah District

The Savannah District has appointed Colonel Joseph R. Geary as Commander of the Savannah District, US Army Corps of Engineers.

As the new district commander, Geary oversees the Savannah Districts military and civil works programs. The construction mission alone involves an extensive program at 11 Army and Air Force bases throughout Georgia and North Carolina. The civil works mission consists of wetland protection oversight for all of Georgia and management of three hydro-electric dams and reservoirs that provide more than half of the peaking hydro-power supply in the Southeast region.

Geary came to the district from the Office of the Secretary of Defense. He was commissioned in the United Sates Army Corps of Engineers in 1998 following graduation from the United States Military Academy at West Point.

He holds a BS degree in Environmental Engineering, multiple master's degrees as well as a Doctor of Philosophy degree in Civil Engineering from Notre Dame.



During his career he has served in assignments with the Corps of Engineers and has been deployed to Iraq and Afghanistan numerous times. He also participated in operations concerning both Hurricane Katrina and Super Strom Sandy.

Col. Geary is an outdoors-man and he and his family have already enjoyed a week camping at Lake Hartwell.

## Recreation areas on Lake Hartwell to open for seasonal hunting

Corps of Engineers in cooperation with state wildlife agencies will open 10 recreation areas for seasonal hunting in the upcoming weeks. Three of the areas are in Georgia and seven are in South Carolina. Hunting seasons will adhere to state regulations for dates and times. Appropriate hunting licenses are required. In some cases, registration with the Hartwell Lake Project office is also required.

For detailed information go to www.sas.usace.army.mil and click news release no 21-20

### Be a Volunteer for Citizen Science-Adopt-A-Stream

Have you wondered about the water quality in a certain stream or section of the lake? If so, you may be interested in participating in Adopt-A-Stream. Adopt-A-Stream is a voluntary citizen science program that allows individuals or groups to monitor water quality of streams, lakes, estuaries and wetlands. Both South Carolina and Georgia have active Adopt-A-Stream programs.

This is how you get started. First select a site or sites you are interested in monitoring on a regular basis. There may be one or several sites in a stream or lake you might be interested in monitoring. Then attend a free workshop to get certified. South Carolina and Georgia both give Adopt-A-Stream workshops at various times and locations. At these workshops volunteers are all trained to use the same techniques to ensure that the data they submit are accurate, precise and credible. Adopt-A-Stream trainers provide hands-on instruction in monitoring techniques and allow volunteers to practice taking samples out in the field. You will be taught everything you need to know about the equipment, sampling and data entry. The three workshops that offer certification are:

- (1) Chemical Monitoring Workshop: Volunteers will learn basic stream water chemistry and how to conduct various chemical tests using hand-held field equipment. The trainers will make sure you know how to use the instruments correctly.
- (2) Macroinvertebrate Monitoring Workshop: Insects, mollusks and crustaceans are excellent indicators of water quality. Volunteers will learn how to identify the most common macroinvertebrates and the different sample collection methods.
- (3) Bacterial Monitoring Workshop: This workshop teaches volunteers how to monitor E. Coli bacteria. E. Coli is a bacteria often used to indicate the presence of other, harmful strains of bacteria in streams and other bodies of water.

Form a group or get an organization interested. Adopt-a-Stream is set up for long-term monitoring and it is easier if the monitoring and data collection can be spread out among a group of people. Having more than one person monitoring each site makes it easier and safer to help with data collection and equipment maintenance. Create an account with Adopt-A-Stream (you will learn how in your workshop) and register your site and enter your results. In your certification workshop ask the instructors about borrowing equipment. Each site should be monitored monthly or quarterly and after monitoring always remember to enter your data into the online database. You can make a difference as a citizen scientist.

#### Georgia Adopt-A-Stream contact information

Website: https://adoptastream.georgia.gov/

Email: AAS@dnr.ga.gov

**Phone:** 470-938-3341 or 470-524-5791

#### South Carolina Adopt-A-Stream contact information

**Website:** https://www.clemson.edu/public/water/watershed/scaas/

Katie Callahan: katieca@clemson.edu Emily Anderson: esa2@clemson.edu

**Anderson County Extension Office:** 864-359-3385

## LAKE HARTWELL NAMED ONE OF 2021'S BEST BASS LAKES BY BASSMASTER MAGAZINE

Bassmaster Magazine ranked Lake Hartwell No. 20 in it's annual ranking of 100 Best Bass Lakes.

"There are plenty of lakes on this list where you will have a chance to catch bigger bass. That said, Lake Hartwell is one of the most consistent fisheries on the planet when you are looking for better than average bass willing to bite your cricket. Sure, 20 pond limits are caught, but most derbies are won with a little over 18." Stated the Bassmaster magazine editors.

We're excited to see Lake Hartwell recognized once again, "said Neil Paul, Executive Director at Visit Anderson. We take a great deal of pride in being recognized among the best fisheries in the nation."





### **Adopt a Shoreline Campaign Needs Help!**

The Corps of Engineers established a trash pick-up program a few years ago called "Adopt-A-Shoreline." This program assigns cleanup segments of the Lake Hartwell shoreline to volunteers to keep the shoreline free of trash, like the adopt a highway program run by SCDOT. Keeping our immense 962 miles of shoreline clean is a massive undertaking and therefore we are asking for your help cleaning shoreline areas not maintained by the Corps, states, and local municipalities.

Obviously, we need your help to not only to sign up and select your shoreline area but to get the word out to your friends and organizations so we can increase the participation of this important program.

To get signed up or for more information, please contact Ranger Bowen at 706-856-0348 or thomas.d.bowen @usace.army.mil. You can also email Jill at lhaofficemail.com.



### Consider installing Solar DC power on your dock.

The 2020 Shoreline Management plan now allows you to install DC solar power at your power pole or on your dock. This installation will not have to be inspected and approved every 5 years as does an AC power installation.

"Not only is solar a clean, safe energy source, it also minimizes impacts to public lands by eliminating the need to trench-in traditional power lines," Sandy Campbell, natural resources manager at Hartwell Lake, said. "Solar power eliminates possible shock hazards for swimmers. It also eliminates inconveniences for dock owners needing to 'chase water' when reservoir levels recede."

The 2020 Hartwell Lake Shoreline Management Plan can be viewed and downloaded at http://www.sas.usace.army.mil.



### Welcome Aboard, New Members!

Please welcome the following members, who have joined LHA since our last newsletter.

### REMEMBER TO RENEW OR UPGRADE YOUR MEMBERSHIP



#### **GOLD BUSINESS MEMBERS**

Beverly Knight, The Good Life Group - Keller Williams
BuyHartwellLake, LLC
Custom Dock Systems Inc.
J&S Shoreline, LLC
T&M Custom Docks, Inc.



#### **SILVER BUSINESS MEMBERS**

Anderson Regional Joint Water System
Athens Marine Inc.
Chapman Design Group, Inc.
Hartwell Marina & Boat Sales
Jill Chapman Real Estate
Old Stone Tractor Company
SSC/Floatair BoatLifts, Inc.
Strickland Marine Center, Inc.



#### **ADMIRAL'S CLUB**

Warren Benson
Eric Hoskins
John Nolin
Masha Otte
Kenneth Pepper
Daniel Stokes
Greg C. & Paige Ashmore
Janice Becker
T. H. Cartledge, III
Robert & Valerie Clark
Richard & Jacquelyn Culpepper
Darrell & Charlene Dean

Joe DiCeasare
Robert & Jacquelyn Dumit
Ben Griffin
Mike & Anne Haynie
Gail Lenahan
Dennis Looney
David & Christine Pearson
Brian & Margaret Philbin
James Pittman
Cory Schilling
Scott & Helen Vanvick



#### **CAPTAIN'S CLUB**

Clay Caldwell
Crystal Dooley
Wallace Gross
Victor Smith
John Tribble Patricia & John Bowie
Ronald & Judy Crowding
Andrea Garrard
Dave & Rose Kratzer

Fred & Bitsy Lennon
William Long
Patrick & Mary Jo Masters
Gus & Joyce Mathis
Jeri /Robert Muller
Mike & Alicia Walker
Bruce & Ashley Widener



#### **COMMODORE'S CLUB**

Bee & Lisa Watts Bryan & Susan Boyd Brodie & Elaine Brigman Carlton Mell Jr. Jack & Cindy Plating Marty & Cira Traber Kathy Waller Jeter & Carol Yates

#### **NEW FAMILY LEVEL MEMBERS**

Nina Carson
Steven Crumley
Deborah Davis
Mike Dudas
Teresa Durden
Elaine Epstein
Digna Fuentes
Gary & Anne Grace
Robert Gray
Deborah Houseworth
Raymond Howe
Angie, Kenan& Isaac Hunter
Phyllis Logan

Fred & Eileen Mendyka
V Mezzanotte
Tony Miller
Harold Stone
Walt Sustek
Dr & Mrs Steve Webb
James & Dinah Wells
Larry White
Terry Williams
Helen Woods
Gail Young
Richard & Colleen Young

### **BUSINESS MEMBERS**

Advertise in this

Newsletter

for as little as

\$75

## GOT E-MAIL?

Please remember to update your email address to make sure you're getting the latest LHA news meeting notices and action alerts!



Not sure we have your current email address?

Send an email to

membership@lakehartwellassociation.org

LHA respects the privacy of its members and does not share contact information, including email address, with anyone.

Thank you for your support of LHA's work "For the Sake of the Lake!"

# LHA COMMUNITY & BUSINESS PARTNERS THANKS FOR YOUR SUPPORT!

We are especially thankful for the Community and Business members that generously support LHA!

Their contact information and website links are available on LHA website!

Anderson Regional Joint Water System Scott Willett (864) 231-5987

Athens Marine Inc. Jeff Maher (706)-549-1326

Baldwin Point HOA Jeremy Tackett (864) 654-9552

Berkshire Hathaway/C. Dan Joyner Doug Lancaster (512) 534-1210

Big Water Marina Bryan Boggs (864) 740-0469

Bill Brissey Real Estate Bill Brissey (864) 226-7380

BuyHartwellLake.com, LLC Don Cleveland (864) 225-2480

Chapman Design Group, Inc. Don Chapman AIA, CMB (864) 224-7563

Chickasaw Point Property Owners Association Lisa Rose (864) 972-3680

Clemson Marina & Campground Allen Revak (404) 512-3620

Coldwell Banker Fort Realty Fort Oglesby (706) 376-5869

Collins Dock, Inc. Tammy Collins (864) 225-2551

Currahee Club Andrew Ward (706) 827-1700

Custom Dock Systems, Inc. Don Haynie (864) 225-2393

Dispute Resolution & Mediation Services Herb Burnham (864) 202-5204

Foothills Landscape Solutions LLC Frank Gunder (678) 409-5337

Friends Farm & Catering Katie Tillman (864) 231-0663

Golden Corners Lake Sail & Power Squadron Ed Lashley (864) 654-4797

Grady's Great Outdoors John & Kim Phillips (864) 226-5283 Hartwell Marina & Boat Sales Brent Tew (706) 376-5441

IPC Supply, Inc. Lynn McLay (864) 226-1588

J & S Shoreline, LLC Mark & Angie Johnson (706) 377-4891

JC Sports, Inc. Jeff Crouch (864) 882-4212

Kroeger Marine Construction, Inc Dave Kroeger (864) 882-7671

Lake Hartwell Sail & Power Squadron Peter Stevenson (864) 444-3297

Lakeside Chiropractic, LLC Dr. Cindy Pradhan, DC (864) 224-7660

Marine Specialties, Inc. Thomas M. Child (770) 531-7735

Matthew Nasrallah, Attorney-at-Law (770) 424-1234

Mike Sanders Boat Storage Michael W Sanders (864) 231-0100

New Harbor Light Marina Michael Rich (706) 356-4119

Old Stone Tractor Company Ben Griffin (864) 225-4639

Parker Quigly Properties Kelin Ashley (866) 244-8439

Prime Lake Services Juergen Buch (864) 940-8828

PIP Printing

Theresa Taylor (864) 225-1471

Portman Marina

Dave Freeman (864) 287-3211

Seminole Point Property Owner's Association (864) 680-2156

SSC/Floatair Boatlifts, Greenville, SC Jack Foster (864) 467-1806

Strickland Marine Center, Inc. David Strickland (864) 225-0145 Swaney's Point Association Debbie Cornwell (864) 243-5106

TN Construction Thad Strickland (864) 574-2113

T&M Custom Docks Henry & Amy Wilson (864) 226-8169

Teakwood Plantation HOA Bob Brohm (864) 287-2534

Tugaloo Bay POA Claude Burke (706) 356-2373

View Point Lot Owners Association (404) 299-5447

West Small Business Services, LLC Tommy & Pamela West (864) 226-0042

Western Carolina Sail Club Edward Sauvain (864) 235-0260



Email us at membership@lakehartwellassociation.org Or find us online at www.lakehartwellassociation.org

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## New Membership Levels Personal Memberships

Fall 2021

FAMILY \$40 CAPTAIN'S CLUB

All family benefits PLUS... License plate frame

\$55

ADMIRAL'S CLUB

All family benefits PLUS....
License plate frame and
\$30 Credit for LHA logo items

\$100

COMMODORE'S CLUB

All family benefits PLUS... License plate frame and \$50 Credit for LHA logo items

\$200

#### Community and Business Partner Memberships

#### **MEMBER**

All member benefits
PLUS Company Name
on LHA website
\$100

#### SILVER

All member benefits PLUS
Company Name, logo and
website link on LHA website
and listing in newsletter
\$250

#### **GOLD**

All member benefits PLUS Company Name, logo and website link on LHA website AND business card size ad in quarterly newsletter.

\$500

### THANK YOU FOR YOUR SUPPORT!

### **Membership Application**

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

	PLEASE RETURN THIS	SPORTION WITH TOUR PATMENT
Personal Memberships:		Fall 2021
☐ Family \$40 ☐ Captain's Club \$55	☐ Admiral's Club \$100	☐ Commodore's Club \$200
Business Memberships:		
☐ Member \$100 ☐ Silver \$250	□ Gold \$500	
Name (s):		
Address:		
City:	State:	Zip:
Telephone #:	Email:	
Mail your check or money order to: Lake Hartwell Association, P.O. Box 2122, Anderson, SC 29622.		

If you prefer, you may visit www.lakehartwellassociation.org and make a secure payment online.