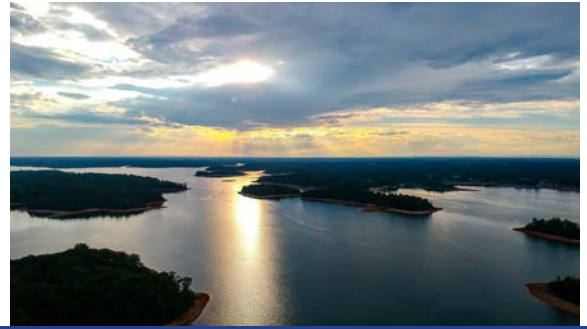




**LAKE HARTWELL ASSOCIATION, INC**  
*for the sake of the lake*



**FALL 2022**

## Letter from the President, Ray Fedele



LHA is hard at work “for the sake of the Lake” as you will see after reading this newsletter. Mark your calendar for two important events; The Annual Meeting on Sept 20th and The Shoreline Cleanup Day on Sept 24th. Articles including the details on each of these events are in this newsletter. Please feel free to invite your friends or neighborhood groups to participate.

As you will read, we will be working with a master’s level student in Clemson’s City and Regional Planning Program through 2022 and 2023. We will be gathering data on the growth around the lake and the shoreline impact this growth will have in the future. The data and findings will be shared with the Corps as well as all counties that border the lake to ensure future growth of the

shoreline is intelligently planned and implemented.

In the past 7-8 years we have been blessed with an abundance of rain to keep our lake at full pool and above. Recently the rain has been sporadic for months, so the lake level is dropping. We hope the above average prediction of tropical weather in the next few months will remedy the situation. Don’t panic, if you have recently moved here these fluctuations are normal since Lake Hartwell is a reservoir. Remember we are only one of three lakes and a river that make up the Savannah River basin so all these reservoirs must be managed together. Hopefully rain will come during the upcoming hurricane season bringing the moderate drought under control.

Fair winds and calm seas for all...

## HELP GROW LHA!

If you’re receiving this newsletter, you already know all about LHA, and our commitment to the lake. Everything we do is to ensure that Lake Hartwell remains the jewel of the Upstate and receives the care and attention it deserves.

But what about your neighbors? We, the volunteers that manage the day to day activities of LHA, acknowledge that our members are our best membership recruiters. You already appreciate what we do and can share those details with other like-minded stakeholders.

Please do your part and share your newsletters with one of your neighbors. Encourage them to tear off the membership form on the last page or log on to our web site and join you and over a thousand others who do what we do together, **For the Sake of the Lake.**

### WHY JOIN LHA?

- Learn and keep up to date on all things “Lake Hartwell”
- Keeps you current on any shoreline modifications and development that might affect your property or the lake environment.
- Adds your voice to LHA’s relationship with the Corps of Engineers as well as county and state governments.
- Ensures Lake Hartwell will be kept clean, remain as full as possible and continue to be a safe place to enjoy.
- Allows you to take an active part in the future care and development of the Lake.

[www.lakehartwellassociation.org](http://www.lakehartwellassociation.org)

## Officers & Directors

### Officers

**Ray Fedele**, President

**Brodie Brigman**, Treasurer

### Executive Staff

**Jill O'Connor**,  
Executive Administrator

### Directors and Committee Chairs

**Rhea Dingham**, Government

**Margarit Gray**, Environmental

**Don Haynie**, At-Large

**Terry Jackson**, At-Large,  
Shoreline Development

**Kira Novack**, Volunteers

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## JOIN US FOR THE 2022

### *Lake Hartwell Association Annual Member Meeting*

**6:30 P.M. on Tuesday, September 20th**  
**Western Carolina Sailing Club, Anderson, SC**



6:00pm – Doors open

6:30pm – 8:00pm Meeting & Forum with Guest Speakers

- **Colonel Joseph R. Geary** - Commander of the Corps of Engineers, Savannah District
- **Stan Simpson** - Savannah Basin Water Level Manager, Corps of Engineers, Savannah District

**Please invite your neighbors or other lake friends. There will be membership forms available for anyone interested in joining & supporting Lake Hartwell Association.**

**To RSVP, please email [mail@lakehartwellassociation.org](mailto:mail@lakehartwellassociation.org) or call (864) 224-5253 with the following information by Wednesday, September 14:** 1. LHA Member Name(s) & guest(s) 2. Contact phone number 3. Email

#### **Directions By Land**

Take Interstate 85 to South Carolina Exit #14, Take highway SC 187 south to the intersection of SC 24 & 187, Turn left and go 2.8 miles Turn right at SC 187 and proceed to Harbin Drive (1 mile), Turn right onto Harbin and immediately turn left on Westwind Way Follow Westwind Way to the club entrance

#### **Directions By Water**

WCSC is located at 34°29'59.1"N 82°47'45.2"W. WCSC is slightly southeast of channel marker S20 on the Seneca River arm of Lake Hartwell. The entrance to the club harbor is on the south side of the peninsula.

***We hope to see you there! For the Sake of the Lake!***

## **WINTERIZING YOUR BOAT: STEP-BY-STEP GUIDE**

In the Southeast, many people don't think you need to winterize a boat. This is not true. Many times, the temperature dips down below so you need to be prepared especially if you keep your boat out of the water. Start by prepping your engine; ensure all water has been drained and removed.

1. Apply corrosion protection to your engine, fogging if recommended
2. Add a fuel-stabilizing additive to your fuel system; then run the engine.
3. Change your engine's fuel filters and any fuel/water separators in the system.
4. Drain your boat's freshwater plumbing systems (sinks, tanks, and heads).
5. Add antifreeze to your plumbing systems.
6. Ensure water is removed from all additional systems (raw water washdowns, LiveWell, bilge pump, etc.).
7. Remove drain plugs.
8. Cover your boat with a secure cover that drains properly and lower your engine or outdrive.

## GUARD AGAINST THEFT!

After a summer full of boating and water recreation fun, our boats and docks will see less activity as the cooler temperatures creep back in. Unfortunately, as trips to the dock decrease, opportunities for theft can increase. With high fuel prices, theft of fuel has already been on the rise.

**SECURE IT:** Take every measure available to secure and lock your boats, watercraft, dock storage units, autos and homes and let your home and dock neighbors know when you are gone on vacation.

- Use multiple locks – Make sure to have locks on you trailer, cover, fuel cap and other key points throughout the vessel.
- Use boat covers – When not in use, protect your boat using a secured, full boat cover.
- Use anti-siphon devices – If a fuel locking fuel cap is not available for your boat, try a device that prevents fuel siphoning.
- Leave valuables off of the dock and boat – Never leave loose valuable items in view or unattended
- Add cameras or security system – Lights and cameras are key component to ensuring the protection of your boat and dock, as they are deterrent for any thief. Please follow all USACE SMP guidelines when adding lights and security at the dock.

**RECORD IT:** Keep a written and photographic record of valuables. This helps to provide an accurate description to law enforcement and improve chances for their recovery.

**REPORT IT:** If you discover your property has been stolen, alert your:

- Local county sheriff
- Insurance company
- Neighbors, friends and other boaters

Be safe and enjoy the remaining fun-filled summer days.



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llc

**1-855-BUY-LAKE**

[www.BuyHartwellLake.com](http://www.BuyHartwellLake.com)

## LHA PARTNERS WITH CLEMSON ON LAKE HARTWELL GROWTH AND DEVELOPMENT PLANNING.

Lake Hartwell Association (LHA) is partnering with Clemson University, City and Regional Planning Program, on a new initiative aimed at developing growth planning suggestions and guidelines for Lake Hartwell. This was initiated by LHA and works towards a key element of LHA of protecting the quality and quantity of lake resources. LHA is funding a graduate student intern for 20 hours/week from this program for the entire academic year, as a Public Service Assistantship (PSA). A large component of the initial work will be utilizing GIS data from the past and current to assess growth areas around the lake and ‘hot spots’ where additional growth could occur. This is population based analysis, not market based or market driven. From this data, our long term goal of this initiative is to develop planning guidelines and a planning document that could be used for both the Corps and adjacent counties towards managing the projected growth around the lake. Like other popular areas, growth is coming and accelerating. This initiative is aimed at getting ahead of things and putting some organized planning guidelines in place for future consideration and to get the Corps and adjacent counties to consider using these guidelines. We will provide updates in future newsletters as this program evolves.

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# Lake Hartwell Association. Facebook Photo Contest

Easy and Fun to Enter, Worth the Prize. Posting Starts June 15, 2022



1. Post a photo that you take of Lake Hartwell on your Facebook page, tag Lake Hartwell Association's page, must add **#ProtectLakeHartwell** to count, you can enter as many times as you want.
2. One Winner will be selected by the LHA membership committee each month through December
3. Win a **YETI HOPPER FLIP LEAKPROOF COOLER** \$200 value



Call Jill Chapman with any questions 864-918-9508

## We Thank Our Sponsor Daniel Draisen of THE INJURY LAW FIRM, P.C.

Mr. Draisen is a native of Anderson, SC., a graduate of Westside HS, received his B.A. from USC in 1994, and obtained a Law Degree from University of Tulsa in 1997. He's experienced in all federal and state courts. In addition to several committees, he was elected to serve as Delegate in SC Bar House of Delegates and is Regional Chair for SC Resolution of Fee Disputes Board. Professionally Mr. Draisen always goes one step further than the other guy. Personally, he's enjoying life with his wife and three children on their Anderson farm.



## Yeti Contest Winners!



Left; Reed Oliver - August winner, Middle; Clarke Looney - July winner, right; Jill Chapman, LHA Membership Committee

# Adopt A Shoreline Trash Pickup - September 24th

Please join the Lake Hartwell Association and it's Adopt A Shoreline program in supporting and celebrating National Public Land's Day on September 24, 2022. Volunteers are needed to help make this new event, the Great Lake Hartwell Trash Pick Up a success. We encourage any and all local residents, visitors, scout groups, civic clubs or businesses to sign up using the QR Code on the attached flyer. There are several different opportunities for participation. Sign up and show up by land at one of the locations listed in the flyer. A site director will have instructions and directions to areas needing rubbish pick up. Boat up and collect your supplies at the listed ramps and claim your own area for cleanup. You could also by pass site check in and use your own supplies, choose and island or shoreline to clean up and drop your rubbish at one of the assigned sites. It beneficial to all to use the designated areas for waste disposal in an effort to keep track of the amounts collected. All areas of the lake are available for rubbish clean up. If you know of an area that needs attention, then take the initiative to do so. Garbage anywhere affects the enire lake. So, for the "Sake of the Lake" let's all pitch in and do our part!

If you have any questions, concerns or comments please email us at [adoptashoreline@lakehartwellassociation.org](mailto:adoptashoreline@lakehartwellassociation.org).

Thanks in advance,  
Kira and Linda

**Kira H Novack**  
260-341-1059

## Volunteers Needed!

# Lake Hartwell Trash Pick-Up

Scan the QR code to register for a site:

**September 24th, 2022**  
**9:00 am - 12:00 pm**

**Details** | **Sign-Up for a Location**

- ✓ 6 pick-up locations
- ✓ Meet at your pick-up location of choice
- ✓ Bring your friends, family, co-workers, or anyone who can lend a helping hand!
- ✓ Sadlers Creek State Park
- ✓ Lake Hartwell State Park
- ✓ Green Pond Landing
- ✓ Twin Lakes Boat Ramp
- ✓ Big Oaks - Georgia
- ✓ Tugaloo State Park

Join us to celebrate **National Public Lands Day!**

All gloves and trash bags will be provided!  
**Help keep Lake Hartwell beautiful!**

**LAKE HARTWELL**  
partners for clean water

**Anderson & Pickens Counties stormwater PARTNERS**  
BY COOPERATIVE EXTENSION

**SOUTH CAROLINA STATE PARKS**  
COME OUT & PLAY

**Anderson County SOIL & WATER CONSERVATION DISTRICT**

**ANDERSON AREA CHAMBER OF COMMERCE**

**GEORGIA**  
DEPARTMENT OF NATURAL RESOURCES  
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**ADOPT A STREAM**

**CENTER FOR WATERSHED EXCELLENCE**

**BICKEN COUNTY**

## Membership Renewal Process

Have you received your renewal notice in the mail and wondered why you are receiving this notice when it hasn't been a year since you joined or last renewed? If so, this process may help explain.

- 1) When a new member joins LHA, that initial join date becomes their annual renewal date.
- 2) LHA sends renewal notices on a quarterly basis. Anyone that joined in January, February or March should receive their renewal notice in the 1st quarter billing, usually mailed in January. Anyone that joined in April, May, or June should receive their renewal notice in the 2nd quarter billing, usually mailed in April. Anyone that joined in July, August or September should receive their renewal notice in the 3rd quarter billing, usually mailed in July. Anyone that joined in October, November or December should receive their renewal notice in the 4th quarter billing, usually mailed in October.
- 3) Any members that don't renew in the quarter of their annual renewal date will receive another annual renewal notice the following quarter mailing.
- 4) If no payment is received 6 months past the annual renewal date, then a late notice is mailed. No renewal payment after this point results in removal from email distribution and newsletter mailing.

Have you wondered why the renewal notice asks for your address and contact information each year?

- 1) LHA maintains a membership list with contact information. This annual reminder is an opportunity for us to get updates from members about address, email or phone number changes.
- 2) LHA is in the process of creating a master mailing list of all lake properties. We appreciate when you include your "lake address" along with your mailing address when applicable. For example: When a member joins and gives their mailing address in Greenville or Atlanta area, we don't know if that members is a recreational user on the lake or if they own property near the lake. This helps us determine the type of lake user the member is as well as what specific area of the lake is important to them. This also helps eliminate duplicate mailings to lake property owners.

Have you considered paying via credit card but unsure of the process? Here is a step by step process on how to subscribe for annual membership:

- 1) [www.lakehartwellassociation.org](http://www.lakehartwellassociation.org), scroll down and click on "Join Us or Renew" (green box)
- 2) Scroll down and decide if you want to subscribe annually. Or make a one-time donation.
- 3) If you choose to subscribe, select your type of membership (Family, Admirals, Silver



## Membership Renewal Process

Business, etc) from the drop down menu and then click on the yellow “Subscribe”

4) At this page, scroll past PayPal and click “Pay with Debit or Credit Card”

5) Enter your credit card and billing address information. Click “Agree & Subscribe”

This subscription will renew annually until you cancel. You can do this by logging in or contact LHA at [mail@lakehartwellassociation.org](mailto:mail@lakehartwellassociation.org)

Alternatively, here is step by step process on how to make a one-time donation online:

1) [www.lakehartwellassociation.org](http://www.lakehartwellassociation.org), scroll down and click on “Join Us or Renew” (green box)

2) Scroll down and then click on the yellow “Donate”

3) Enter you desired Amount and then click “Donate with Debit or Credit Card”

4) Enter your credit card and billing address information. Click “Donate Now”

If you have any questions regarding your renewal notice, please don't hesitate to contact us. [mail@lakehartwellassociation.org](mailto:mail@lakehartwellassociation.org) or (864) 224-5253

## Cutting Trees Will Cost You!

The Corps of Engineers, Lake Hartwell is investigating and pursuing restitution for three cases of major tree cutting on the shoreline, which is public land.

The destruction cases represent an unprecedented increase in property owners illegally removing trees and vegetation along the lake shoreline, according to Sandy Campbell, Hartwell Natural Resource program manager.

Consequences for destruction of public lands may include fines, court appearances and in some cases revocation of all shoreline use permits for private boat docks and other permitted structures.

The trees and vegetation surrounding the lake serve act as a buffer and a filter for run-off from private property, which may contain fertilizers and herbicides from lawns and farms along with other pollutants from roadways. Without this natural filter contaminants seep directly into the lake impacting water quality. The forested shoreline also provides cover and habitat for wildlife and reduce shoreline erosion.

For any questions regarding authorized activities on public lands or to report violations contact Hartwell Lake office 888-893-0678

# Welcome Aboard, New Members!

Please welcome the following members, who have joined LHA since our last newsletter.

## REMEMBER TO RENEW OR UPGRADE YOUR MEMBERSHIP

### GOLD BUSINESS MEMBERS

Athens Marine

UPGRADE

### SILVER BUSINESS MEMBERS

Chapman Design Group, Inc.  
Grady's Great Outdoors  
Friends-Farm and Catering  
Western Carolina Sail Club  
SSC/Floatair Boatlifts, Inc.  
Big Water Marina

UPGRADE

### ADMIRAL'S CLUB

J. Thompson  
Dail Skelton  
Robert Dumit  
Janice Becker  
Brian Dawson  
Charles and Ann Haynie  
Reba Martin  
Robert & Valerie Clark  
Luth and Sally Boliek

UPGRADE

### CAPTAIN'S CLUB

Nanci Distler  
Claude & Kira Novack  
Gail Lenahan  
John Tribble & Tony Strickland  
John & Sharon Aleck  
Catherine Adams  
Bee & Lisa Watts  
Marsha Otte  
James & Jean Smith  
Farrell Jamison  
John Gaber  
Cody & Maggie Suders  
Rachel Parr  
J. Michael Popovich

UPGRADE

### COMMODORE'S CLUB

Bryan & Susan Boyd

UPGRADE

## BUSINESS MEMBERS

Advertise in this  
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## GOT E-MAIL?

Please remember to update your email address to make sure you're getting the latest LHA news meeting notices and action alerts!



Not sure we have your current email address?

Send an email to

[membership@lakehartwellassociation.org](mailto:membership@lakehartwellassociation.org)

LHA respects the privacy of its members and does not share contact information, including email address, with anyone.

Thank you for your support of LHA's work "For the Sake of the Lake!"

# LHA COMMUNITY & BUSINESS PARTNERS THANKS FOR YOUR SUPPORT!

We are especially thankful for the Community and Business members that generously support LHA!  
Their contact information and website links are available on LHA website!

Allen Tate Realtors - Anderson  
Rivers Whitmire (864)752-5545

Anderson Regional Joint Water System  
(864) 231-5987

Athens Marine Inc.  
Jeff Maher (706)-549-1326

Big Water Marina  
Bryan Boggs (864) 740-0469

Bill Brissey Real Estate  
Bill Brissey (864) 226-7380

BuyHartwellLake.com, LLC  
Don Cleveland (864) 225-2480

Chapman Design Group, Inc.  
Don Chapman AIA, CMB (864) 224-7563

Chickasaw Point Property Owners Association  
Lisa Rose (864) 972-3680

Clemson Marina & Campground  
(404) 512-3620

Collins Dock, Inc.  
Tammy Collins (864) 225-2551

Custom Dock Systems, Inc.  
Don Haynie (864) 225-2393

Foothills Landscape Solutions LLC  
Frank Gunder (678) 409-5337

Friends Farm & Catering  
Katie Tillman (864) 231-0663

Golden Corners Lake Sail & Power Squadron  
Ed Lashley (864) 654-4797

Hamock Bay POA  
Jim Selton 770-387-6609

Hartwell Marina & Boat Sales  
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IPC Supply, Inc.  
Lynn McLay (864) 226-1588

J & S Shoreline, LLC  
Mark & Angie Johnson (706) 377-4891

JC Sports, Inc.  
Mike Venneri (864) 882-4212

Jill Chapman Real Estate  
Jill Chapman (864) 918-9508

Kroeger Marine Construction, Inc  
Dave Kroeger (864) 882-7671

Lakeside Chiropractic, LLC  
Dr. Cindy Pradhan, DC (864) 224-7660

Marine Specialties, Inc.  
Thomas M. Child (770) 531-7735

Matthew Nasrallah, Attorney-at-Law  
(770) 424-1234

Mike Sanders Boat Storage  
Michael W Sanders (864) 231-0100

New Harbor Light Marina  
Michael Rich (706) 356-4119

Old Stone Tractor Company  
Ben Griffin (864) 225-4639

Parker Quigly Properties  
Kelin Ashley (866) 244-8439

Pintail Point Property Owner's Association  
(864) 224-7037

Portman Marina  
Dave Freeman (864) 287-3211

Prime Lake Services  
Juergen Buch (864) 940-8828

Seminole Point Property Owner's Association  
(864) 680-2156

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Margi Philbin 770-375-1327

Strickland Marine Center, Inc.  
David Strickland (864) 225-0145

Swaney's Point Association  
Debbie Cornwell (864) 243-5106

T&M Custom Docks  
Henry Wilson (864) 226-8169

Teakwood Plantation HOA  
Bob Brohm (864) 287-2534

The Good Life Group - Keller Williams  
Lanier Parters  
Beverly Knight  
(770) 536-4416

Tugalo Bay POA  
James Freeman (706) 356-2373

Western Carolina Sail Club  
Edward Sauvain (864) 235-0260



FOLLOW  
**LAKE  
HARTWELL  
ASSOCIATION**  
ON FACEBOOK!

\* New Members



**Lake Hartwell Association, Inc.**  
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 Or find us online at [www.lakehartwellassociation.org](http://www.lakehartwellassociation.org)

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## New Membership Levels

Fall 2022



### Personal Memberships

<p><b>FAMILY</b> \$40</p>	<p><b>CAPTAIN'S CLUB</b> All family benefits PLUS... License plate frame \$55</p>	<p><b>ADMIRAL'S CLUB</b> All family benefits PLUS... License plate frame and \$30 Credit for LHA logo items \$100</p>	<p><b>COMMODORE'S CLUB</b> All family benefits PLUS... License plate frame and \$50 Credit for LHA logo items \$200</p>
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### Community and Business Partner Memberships

<p><b>MEMBER</b> All member benefits PLUS Company Name on LHA website \$100</p>	<p><b>SILVER</b> All member benefits PLUS Company Name, logo and website link on LHA website and listing in newsletter \$250</p>	<p><b>GOLD</b> All member benefits PLUS Company Name, logo and website link on LHA website AND business card size ad in quarterly newsletter. \$500</p>
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**THANK YOU FOR YOUR SUPPORT!**

## Membership Application

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

Fall 2022

**Personal Memberships:**

- Family \$40     Captain's Club \$55     Admiral's Club \$100     Commodore's Club \$200

**Business Memberships :**

- Member \$100     Silver \$250     Gold \$500

Name (s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Email: \_\_\_\_\_

Mail your check or money order to: Lake Hartwell Association, P.O. Box 2122, Anderson, SC 29622.  
 If you prefer, you may visit [www.lakehartwellassociation.org](http://www.lakehartwellassociation.org) and make a secure payment online.